

# CBSE Mandatory Public Disclosure

## A. GENERAL INFORMATION :

Sl.No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMINARAYAN VIDYAPITH
2	AFFILIATION NO.	430049
3	SCHOOL CODE	10038
4	COMPLETE ADDRESS WITH PIN CODE	NEAR PRAMUKH SWAMI MEDICAL COLLEGE ANAND SOJITRA ROAD AT KARMSAD GUJARAT, ANAND, GUJARAT – 388325
5	PRINCIPAL NAME	NANDINI VIRMANI
6	PRINCIPAL QUALIFICATION	M.A.B.ED
7	SCHOOL EMAIL ID	<a href="mailto:virmaninandini@yahoo.co.in">virmaninandini@yahoo.co.in</a>
8	CONTACT DETAILS	9824020199

## B. DOCUMENTS & INFORMATION :

Sl.No	INFORMATION	DOC LINK
1	AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="#"><u>VIEW</u></a>
2	SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	<a href="#"><u>VIEW</u></a>
3	NO OBJECTION CERTIFICATE (NOC) ISSUED	<a href="#"><u>VIEW</u></a>
4	RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL	<a href="#"><u>VIEW</u></a>
5	BUILDING SAFETY CERTIFICATE	<a href="#"><u>VIEW</u></a>
6	FIRE SAFETY CERTIFICATE	<a href="#"><u>VIEW</u></a>
7	THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#"><u>VIEW</u></a>
8	WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#"><u>VIEW</u></a>

## C. RESULT AND ACADEMICS :

Sl.No	INFORMATION	LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#"><u>VIEW</u></a>
2	ANNUAL ACADEMIC CALANDER	<a href="#"><u>VIEW</u></a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#"><u>VIEW</u></a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#"><u>VIEW</u></a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	<a href="#"><u>VIEW</u></a>

## D. STAFF (TEACHING) :

Sl.No	DOCUMENTS/INFORMATION	DETAILS
1	PRINCIPAL	NANDINI VIRMANI
2	TOTAL NO. OF TEACHERS	27
	PGT	8
	TGT	9
	PRT	10
3	STUDENT & TEACHERS SECTION RATIO	1:1:35
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

## D. RESULT CLASS X :

Sl.No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	105	105	100	

## E. RESULT CLASS XII :

Sl.No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	71	71	100	

## F. SCHOOL INFRASTRUCTURE :

Sl.No	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18214 Sq. Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 49 Sq. Mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 108 Sq. Mtr.
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#"><u>VIEW</u></a>

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMINARAYAN VIDYAPITH
2	AFFILIATION NO.(IF APPLICABLE)	430049
3	SCHOOL CODE (IF APPLICABLE)	10038
4	COMPLETE ADDRESS WITH PIN CODE	NEAR PRAMUKH SWAMI MEDICAL COLLEGE ANAND SOJITRA ROAD AT KARAMSAD GUJARAT, ANAND , GUJARAT - 388325
5	PRINCIPAL NAME	NANDINI VIRMANI
6	PRINCIPAL QUALIFICATION	M.COM.B.ED, MBA(EDUCATION MANAGEMENT)
7	SCHOOL EMAIL ID	virmaninandini@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9824020199

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1eaKvi7RYIPyXwz3jwHa8k7Mie7HkgA98/view?usp=sharing">https://drive.google.com/file/d/1eaKvi7RYIPyXwz3jwHa8k7Mie7HkgA98/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1gWfmEEeoun_wFzU6DCNnVw0wMiACqSW0/view?usp=sharing">https://drive.google.com/file/d/1gWfmEEeoun_wFzU6DCNnVw0wMiACqSW0/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/120iHccrLleQ_h1hGs34T2lrz7CP-rLUU/view?usp=sharing">https://drive.google.com/file/d/120iHccrLleQ_h1hGs34T2lrz7CP-rLUU/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1mac3iVltzEeuimVUO-6VgIAUCB5LGHug/view?usp=sharing">https://drive.google.com/file/d/1mac3iVltzEeuimVUO-6VgIAUCB5LGHug/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/16n4hRRqAuOBK-70faFYz8TonN6y1OWlx/view?usp=sharing">https://drive.google.com/file/d/16n4hRRqAuOBK-70faFYz8TonN6y1OWlx/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/19XrZJzczDmYMPKRadK2jFsfxC_EYNNgY/view?usp=sharing">https://drive.google.com/file/d/19XrZJzczDmYMPKRadK2jFsfxC_EYNNgY/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1Naw6XEc6r6rSwEpTfFkNZTGYNrc_qHBJ/view?usp=sharing">https://drive.google.com/file/d/1Naw6XEc6r6rSwEpTfFkNZTGYNrc_qHBJ/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1unvQDF8TejX0BGzsF8aqsLMXrmh_keCC/view?usp=sharing">https://drive.google.com/file/d/1unvQDF8TejX0BGzsF8aqsLMXrmh_keCC/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/104nKOF9NIPwHz00tGQLnp2D9mRWbZMbL/view?usp=sharing">https://drive.google.com/file/d/104nKOF9NIPwHz00tGQLnp2D9mRWbZMbL/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1gIKiF8LeqXEjvXeYM2zga_HcL4aqjxhm/view?usp=sharing">https://drive.google.com/file/d/1gIKiF8LeqXEjvXeYM2zga_HcL4aqjxhm/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ShvejaGEaC8bzSJ622u7KTq9iihKnG9j/view?usp=sharing">https://drive.google.com/file/d/1ShvejaGEaC8bzSJ622u7KTq9iihKnG9j/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1H4XCaHRk6dcccrl9uPleXdN3QTrZdwgb/view?usp=sharing">https://drive.google.com/file/d/1H4XCaHRk6dcccrl9uPleXdN3QTrZdwgb/view?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/15znJxb4I2AotP2-LpHue1kESFGmINsk2/view?usp=sharing">https://drive.google.com/file/d/15znJxb4I2AotP2-LpHue1kESFGmINsk2/view?usp=sharing</a>
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## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NANDINI VIRMANI
2	TOTAL NO. OF TEACHERS	27
	PGT	8
	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	1:1.35
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	105	105	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	71	71	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18214
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 108
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/F10bHRtI7MY">https://youtu.be/F10bHRtI7MY</a>