

Model Test Paper: 2021-22

Date: \_\_\_\_\_

ENVIRONMENTAL STUDIES

Max. Marks: 25

Time: 30 minutes

**Instructions:**

*Read the questions carefully before you start writing.  
Attempt all the questions*

**SECTION A: SCIENCE**

**Q1. Tick the correct answer in the given box.**

[3]

a] It is a medicinal plant

- 1) Mango
- 2) Neem
- 3) Banyan
- 4) Rose

b] The food rich in carbohydrates is

- 1) Cereals
- 2) Spices
- 3) Fruits
- 4) Pulses

c] The example of shrub is

- 1) Rose
- 2) Mango
- 3) Money plant
- 4) Pumpkin

**Q2. Write true or false in the blanks.**

[2]

- a) In summers we wear woolen clothes. \_\_\_\_\_
- b) Plants give us fruits and vegetables. \_\_\_\_\_
- c) The animals that eat only plants are called carnivorous animals. \_\_\_\_\_
- d) The main source of water on earth are ponds. \_\_\_\_\_

**Q3. Name each of the following:**

[2]

- a) Two climber plants: (i) \_\_\_\_\_ (ii) \_\_\_\_\_
- b) Two roots used as food: (i) \_\_\_\_\_ (ii) \_\_\_\_\_

**Q4. Why do we need food?**

[2]

Ans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Q5. Write any two uses of animals.** [2]

Ans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Q6. Match the animals with their group names.** [4]

- |             |           |
|-------------|-----------|
| 1. Elephant | (a) Pride |
| 2. Fish     | (b) Flock |
| 3. Birds    | (c) Shoal |
| 4. Lion     | (d) Herd  |

1. \_\_\_\_ 2. \_\_\_\_ 3. \_\_\_\_ 4. \_\_\_\_

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**SECTION B: SOCIAL SCIENCE**

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**Q1. Match the following:** [2]

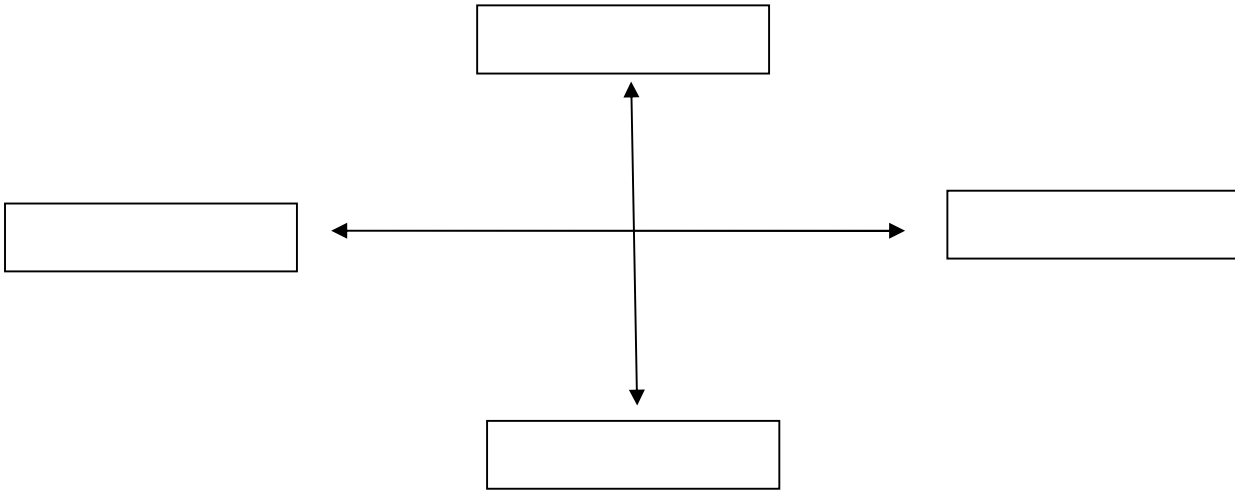
- |             |  |
|-------------|--|
| 1. Potter   | (a) Builds houses                        |
| 2. Cobbler  | (b) Designs bridges, roads and buildings |
| 3. Mason    | (c) Repairs shoes and sandals            |
| 4. Engineer | (d) Makes earthen pots and diyas         |

1. \_\_\_\_ 2. \_\_\_\_ 3. \_\_\_\_ 4. \_\_\_\_

**Q2. Name and describe two types of houses.** [2]

Ans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Q3. Assign the directions in the given figure .** [2]



**Q4. Name the national animal of India.** \_\_\_\_\_ [1]

**Q5. The capital of India is** \_\_\_\_\_ . [1]

**Q6. Choose the correct answer from the box and fill in the blanks given below.** [2]

Atlas	Map
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1. A \_\_\_\_\_ is the drawing of a large area in detail on a flat surface.

2. A book of maps is called an \_\_\_\_\_.

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